

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHOPRAJHAR GREEN VALLEY ACADEMY UTT DINAJPUR WB
2	AFFILIATION NO.(IF APPLICABLE)	2430244
3	SCHOOL CODE (IF APPLICABLE)	15575
4	COMPLETE ADDRESS WITH PIN CODE	CHOPRAJHAR GREEN VALLEY ACADEMY, PO DIMRULLA, PS ISLAMPUR, UTTAR DINAJPUR, - 733202
5	PRINCIPAL NAME	MRS BARNALI GANGULY
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	greenvalleyisp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9832065615

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://choprajhargva.co.in/affiliation-certificate/">http://choprajhargva.co.in/affiliation-certificate/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://choprajhargva.co.in/registration-certificate/">http://choprajhargva.co.in/registration-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://choprajhargva.co.in/noc/">http://choprajhargva.co.in/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://choprajhargva.co.in/recognition-certificate/">http://choprajhargva.co.in/recognition-certificate/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://choprajhargva.co.in/new-building-safety-certificate/">http://choprajhargva.co.in/new-building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://choprajhargva.co.in/fire-safety/">http://choprajhargva.co.in/fire-safety/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://choprajhargva.co.in/deo-certificate/">http://choprajhargva.co.in/deo-certificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://choprajhargva.co.in/safe-drinking-water/">http://choprajhargva.co.in/safe-drinking-water/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://choprajhargva.co.in/fees-structure/">http://choprajhargva.co.in/fees-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://choprajhargva.co.in/annual-academic-calendar-2021-2022/">http://choprajhargva.co.in/annual-academic-calendar-2021-2022/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://choprajhargva.co.in/school-managing-committee/">http://choprajhargva.co.in/school-managing-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://choprajhargva.co.in/parents-teachers-association/">http://choprajhargva.co.in/parents-teachers-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://choprajhargva.co.in/last-year-board-result-2020/">http://choprajhargva.co.in/last-year-board-result-2020/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Barnali ganguly
2	TOTAL NO. OF TEACHERS	35
	PGT	10
	TGT	10
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Miss Ankita Nandi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs.Susmita Debnath

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	38	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	11	9	81.81	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12100.53
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/llg6iryjxGk">https://youtu.be/llg6iryjxGk</a>